

Club Health Assessment for District 5M 13 through April 2017

| AVIERI | ALIONAL P | | Status | Membership | | | | | | | | Reports | | | | | | | |
|---------------|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|--|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | | | | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | | | |
| 41950 | AUSTIN & AREA | 10/29/1982 | Active | 14 | 1 | 3 | -2 | -12.50% | 6 16 | 7 | 0 | | 2 | Ν | | 1 | \$148.15 | | |
| 46229 | BINSCARTH & DISTRICT L C | 05/30/1986 | Active | 23 | 0 | 3 | -3 | -11.54% | 6 26 | 19 | 0 | | | Ν | M | 0 | \$74.07 | | |
| 3085 | BIRTLE | 04/15/1959 | Active | 36 | 0 | 2 | -2 | -5.13% | 6 42 | 24 | 0 | | 4 | Ν | | 1 | | | |
| 3086 | BOISSEVAIN | 11/16/1956 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 33 | 23 | 6 | | | Ν | | 6 | | | |
| 44416 | BOWSMAN & DIST | 12/07/1984 | Active | 53 | 4 | 1 | 3 | 6.00% | 6 51 | 15 | 0 | | 2 | N | Т | 0 | \$147.06 | | |
| 3088 | BRANDON | 11/10/1938 | Active | 33 | 4 | 1 | 3 | 10.00% | 6 33 | 2 | 0 | | 2 | | M | 0 | \$74.07 | | |
| 106875 | BRANDON PRAIRIE PRIDE | 11/09/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | | R | | 5 | \$87.92 | | |
| 3087 | BRANDON WHEAT CITY | 02/28/1973 | Active | 46 | 5 | 11 | -6 | -11.54% | 6 51 | 6 | 0 | | | N | | 10 | \$740.74 | | |
| 3091 | CRYSTAL CITY | 04/23/1959 | Active | 23 | 2 | 1 | 1 | 4.55% | 6 23 | 3 | 0 | | 2 | N | | 0 | | | |
| | CEP Completed (5/1/2014) CEP F | ro | | Ĭ | | | | | | | | | | | | | | | |
| 3092 | DAUPHIN | 10/24/1938 | Active | 28 | 2 | 0 | 2 | 7.69% | 6 26 | | 0 | | | | | 0 | | | |
| 43708 | ELPHINSTONE | 04/05/1984 | Active | 17 | 2 | 0 | 2 | 13.33% | 6 15 | | 9 | | 5 | | M | 24+ | | | |
| 3095 | ERICKSON | 10/28/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | Ν | | 11 | | | |
| 38123 | ETHELBERT | 03/07/1980 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 3 | | 3 | | P,T | 2 | | | |
| 3096 | FLIN FLON | 09/28/1953 | Active | 22 | 2 | 3 | -1 | -4.35% | 6 23 | 7 | 0 | | | N | | 7 | \$1000.00 | | |
| 44614 | GILBERT PLAINS & DISTRICT | 02/04/1985 | Active | 11 | 0 | 3 | -3 | -21.43% | <mark>6</mark> 14 | 17 | 1 | | | | | 1 | | | |
| 3099 | HAMIOTA | 11/01/1956 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 21 | 21 | 0 | | 3 | R | | 1 | \$76.34 | | |
| 37772 | HOLLAND & AREA | 12/10/1979 | Active | 17 | 3 | 0 | 3 | 21.43% | 6 14 | | 0 | | 3 | | | 0 | | | |
| | CEP Completed (6/3/2013) CEP L | ite | | [| | | | | | | | | | | | | | | |
| 44350 | KELWOOD & AREA | 11/19/1984 | Active(1) | 12 | 0 | 4 | -4 | -25.00% | 6 16 | 15 | 2 | | 3 | R | | 0 | | | |
| 45652 | KENTON | 01/23/1986 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 5 | | M | 1 | | | |
| 3102 | MAC GREGOR | 02/14/1963 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 22 | 4 | 0 | | | N | | 0 | \$370.37 | | |
| 32900 | MELITA | 10/29/1976 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 21 | 36 | 0 | | | Ν | | 0 | \$74.07 | | |
| 42525 | MIAMI & AREA | 04/12/1983 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | 4 | | | 15 | | | |
| 56316 | MINITONAS DISTRICT | 12/12/1994 | Active | 17 | 0 | 4 | -4 | -19.05% | 6 21 | 15 | 0 | | | R | | 24+ | | | |
| 35326 | MINNEDOSA | 04/13/1978 | Active | 26 | 0 | 2 | -2 | -7.14% | 6 28 | 3 | 1 | | | R | | 2 | \$1098.39 | | |



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| WIERI | MILONAL | | Status | | | N | lember | ship | | | | Reports | | | | | | | |
|---------------|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|------------------------------|--|--|--|--|
| Club Numbe | Club or Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | officers that do not have | If no report in 12 months appears in red | | | |
| 3103 | MORDEN & DISTRICT | 11/24/1971 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | | 0 | \$73.53 | | |
| 3105 | NEEPAWA | 10/06/1938 | Active | 16 | 0 | 4 | -4 | -20.00% | 20 | 30 | 1 | | | N | | 1 | | | |
| 38949 | OAK LAKE & AREA L C | 10/06/1980 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 0 | | | N | | 0 | \$74.07 | | |
| | CEP Completed (2/3/2014) CEP F | | | | | | | | | | | | | | | | | | |
| | OAKBURN & AREA | 03/28/1983 | Active | 19 | 2 | 0 | 2 | 11.76% | 17 | | 0 | | 2 | | Р | 1 | | | |
| | OAKVILLE | 02/11/1985 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 20 | 1 | | 2 | | | 1 | | | |
| | PINE RIVER | 11/10/1986 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 30 | 1 | | 11 | | P,T | 24+ | | | |
| 38256 | PIPESTONE | 04/08/1980 | Active | 15 | 1 | 4 | -3 | -16.67% | 18 | 19 | 0 | | 2 | N | | 0 | \$75.19 | | |
| | PLUMAS | 10/18/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | | | 1 | \$75.19 | | |
| 3110 | PORTAGE LA PRAIRIE | 09/27/1938 | Active | 21 | 1 | 3 | -2 | -8.70% | 23 | 19 | 5 | | | R | | 1 | | | |
| 35327 | RAPID CITY & AREA | 04/28/1978 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 6 | 0 | | | R | | 1 | \$373.13 | | |
| 30554 | RIVERS & AREA | 04/24/1975 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 3 | 0 | | 2 | N | Р | 0 | \$150.38 | | |
| 30944 | ROBLIN & DISTRICT | 06/20/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | М | 1 | | | |
| 3114 | ROSSBURN | 09/29/1960 | Active | 15 | 2 | 0 | 2 | 15.38% | 14 | | 0 | | | | | 2 | \$378.79 | | |
| 39802 | RUSSELL & AREA L C | 04/30/1981 | Active | 25 | 2 | 7 | -5 | -16.67% | 30 | 10 | 0 | | | N | | 0 | \$1000.00 | | |
| 41143 | SANDY LAKE | 04/28/1982 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | N | М | 1 | | | |
| 3116 | SHOAL LAKE | 08/29/1951 | Active | 25 | 3 | 0 | 3 | 13.64% | 22 | | 0 | | | N | | 5 | | | |
| 42157 | SINCLAIR & AREA | 01/31/1983 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 32 | 2 | | 4 | | | 24+ | | | |
| 40991 | SNOW LAKE | 03/26/1982 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 21 | | 4 | | T | 24+ | | | |
| 42376 | SOMERSET & AREA | 03/31/1983 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 3 | | | 24+ | | | |
| 48643 | SPRUCEWOOD & AREA | 06/01/1988 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | | 9 | | 2 | | | 24+ | | | |
| 44939 | STONEWALL & DISTRICT | 05/31/1985 | Active | 27 | 1 | 1 | 0 | 0.00% | 28 | 8 | 5 | | 2 | N | | 11 | | | |
| 36965 | STRATHCLAIR | 04/30/1979 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 8 | 1 | | 14 | | | 24+ | | | |
| 46385 | SWAN LAKE & AREA L C | 06/25/1986 | Active | 12 | 0 | 2 | -2 | -14.29% | 15 | 22 | 1 | | | | | 0 | | | |
| 3117 | SWAN RIVER | 06/22/1960 | Active | 35 | 5 | 7 | -2 | -5.41% | 39 | 21 | 0 | | | | | 0 | \$367.65 | | |
| 43205 | TEULON & AREA | 12/05/1983 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 2 | 0 | | 2 | | | 10 | \$258.72 | | |
| 3119 | THOMPSON | 10/03/1968 | Active | 12 | 0 | 4 | -4 | -25.00% | 16 | 3 | 4 | | | | | 12 | | | |



Club Health Assessment for District 5M 13 through April 2017

| TERN | ATIONAL | | Status | | | N | lember | ship | | | | | LCIF | | | | |
|---------------|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|----|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 3120 | VIRDEN | 11/02/1956 | Active | 33 | 4 | 4 | 0 | 0.00% | 32 | 4 | 0 | | | N | | 16 | \$1000.00 |
| 44618 | WARREN & DIST | 02/25/1985 | Active | 17 | 1 | 1 | 0 | 0.00% | ú 17 | 2 | 5 | | | | M | 24+ | \$370.37 |
| | CEP Completed (1/15/201 | 14) CEP Pro | | | | | | | | | | | | | | | |
| 57196 | WARREN HERIZON DISTRICT | 07/05/1995 | Active | 22 | 1 | 0 | 1 | 4.76% | 22 | | 0 | | | N | | 0 | \$333.06 |
| 3122 | WASKADA | 03/22/1966 | Active | 26 | 3 | 5 | -2 | -7.14% | 28 | 32 | 1 | | 2 | R | | 0 | |
| 3123 | WAWANESA | 11/08/1956 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 0 | | | N | | 0 | \$148.15 |
| | CEP Completed (6/3/2013 | 3) CEP Pro | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 44349 | ELGIN | & AREA LC | | 11/ | 19/1984 | 4 C | Cancelled(| (6*) | 06/30/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 55 | 0 | 0 | 0 | 1,114 | 56 | 98 | -42 | -3.63% | 1,175 | 20 | 53% | 16% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.